## Application for Gap Case under SAIL Mediclaim Scheme (w.e.f. 11<sup>th</sup> July, 2025 – 10<sup>th</sup> July, 2026)

| <b>Employee Details</b>                         |          |       |       | 1 V  |                                    |                           |       |        |        |                 |                                  |        |               |         |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
|---|----------|-------|-------|--|------------------------------------|---------------------------|-------|--------|--------|-----------------|----------------------------------|--------|---------------|---------|------------------------|----------------------|-----------------------------------|---------------------------------|----------------|------|--|-------------------|----------|----------|------|----|
| Name of Employee                                |          |       |       |  |                                    |                           |       |        |        |                 |                                  |        |               |         | SAIL Personnel No.     |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Unit from where retired                         |          |       |       |  |                                    |                           |       | P      | lac    | e of L          | Last I                           | Postin | ng            |         |                        |                      |                                   | Designation and Grade last held |                |      |  |                   |          |          |      |    |
| Date of Separation D D                          |          |       | ) :   | M M Y Y  |                                    |                           | Y     | 7      |        |                 | Claim Centre only for Enrolment) |        |               |         | KOLKATA<br>ROURKELA    |                      | CHENNAI<br>BOKARO                 |                                 | DELHI<br>SALEM |      |  | BHILAI<br>ASANSOL |          | DURGAPUR |      |    |
| Name of Member                                  |          |       |       |  |                                    |                           |       |        |        |                 |                                  |        |               |         |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Date of Birth                                   |          |       |       | 1  | 1                                  |                           |       | Old    | МГ     | N               |                                  |        |               | Ger     | der                    |                      |                                   |                                 |                |      |  | T                 |          |          |      |    |
| Date of Birth                                   | D        | D M   | 1 M   | <del>                                     </del> |                                    |                           |       |        | 0.     |                 |                                  |        |               | (M/F)   |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Name of Spouse                                  |          |       |       |  |                                    |                           |       |        |        | •               |                                  |        |               |         |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Date of Birth                                   |          |       |       | Ol   |                                    |                           |       |        | N      |                 | Gen                              |        |               | der     |                        |                      | 1                                 |                                 |                |      |  |                   |          |          |      |    |
| D D M M   |          |       | ΛΥ    | Y Y Y Y No.                                      |                                    |                           |       |        |        |                 |                                  |        | (M/F)         |         |                        |                      | Please affix recent photograph of |                                 |                |      | Please affix recent photograph of spouse |                   |          |          |      |    |
| Address   | <u> </u> | L     | ı     |  | 1                                  |                           |       |        |        | 1               |                                  |        |               |         |                        |                      |                                   | member                          |                |      |  | 1 6 1             |          |          |      |    |
| Pin Code  |          |       |       |  |                                    | Phon                      |       |        | e      |                 |                                  |        |               |         |                        |                      | Cell                              |                                 |                |      |  |                   |          |          | -    |    |
| Email ID  |          |       |       |  |                                    |                           |       |        |        | Number of Mem   |                                  |        |               |         |                        | nbers                |                                   |                                 |                |      |  |                   | ı        | !        |      |    |
| Aadhar No. (Self)                               |          |       |       |  |                                    |                           |       |        |        | Aadhar No       |                                  |        |               |         | (Sp                    | ouse)                |                                   |                                 |                |      |  |                   |          |          |      |    |
| Premium for base policy                         |          |       |       |  |                                    |                           |       |        |        | Premium for bas |                                  |        |               | olicy   |                        | T                    |                                   |                                 | otal Premium   |      |  | n (Rs.)           |          |          |      |    |
| Employee (Rs.)                                  |          |       |       |  |                                    |                           |       |        |        | Spous           | se (R                            | ks.)   |               |         |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Required (Yes/No): Rs. (in                      |          |       |       |  |                                    | s, Threshold<br>in lakhs) |       |        |        |                 |                                  |        |               |         | S                      | um In                | surec                             | d Rs. (in lakhs)                |                |      |  |                   |          |          |      |    |
| Premium for Super Top                           |          |       |       |  |                                    |                           |       |        |        |                 |                                  |        |               | er Top  |                        |                      |                                   | Premium for Super               |                |      |  |                   |          |          |      |    |
| Up Sum Employee (Rs.)                           |          |       |       |  |                                    |                           |       |        |        | Jp Su           | ım S                             | pouse  | e (Rs         | Rs.)    |                        |                      | Top Up<br>Sum Both (Rs.)          |                                 |                |      |  |                   |          |          |      |    |
| Grand Total Premium (Including premiur          |          |       |       |  | mium of base policy and Super Top: |                           |       |        |        |                 |                                  | ) III) |               | (Rs.)   |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Nominee of Employee                             |          |       |       |  | (In                                |                           |       |        |        |                 |                                  |        |               | ,       | Relation with Employee |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Nominee of Spouse                               |          |       |       |  |                                    |                           |       |        |        |                 |                                  |        |               |         |                        | Relation with Spouse |                                   |                                 |                |      |  |                   |          |          |      |    |
| ECS Details                                     |          |       |       |  | Employee                           |                           |       |        |        |                 |                                  |        |               |         | Spouse                 |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Name of Account Holder                          |          |       |       |  | ı v                                |                           |       |        |        |                 |                                  |        |               |         |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Name of Bank                                    |          |       |       |  |                                    |                           |       |        |        |                 |                                  |        |               |         |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Branch Name                                     |          |       |       |  |                                    |                           |       |        |        |                 |                                  |        |               |         |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Branch Address                                  |          |       |       |  |                                    |                           |       |        |        |                 |                                  |        |               |         |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Type of Account (tick)                          |          |       |       |  | Savings Bank                       |                           |       |        |        |                 |                                  |        |               |         |                        |                      |                                   | Current<br>Deposit              |                |      |  |                   |          |          |      |    |
| Member Account No.                              |          |       |       |  |                                    |                           |       |        |        |                 |                                  |        |               | M       | ICR C                  | Code                 |                                   |                                 |                | Сро  | 510                                      |                   |          |          |      |    |
| Spouse Account No.                              |          |       |       |  |                                    |                           |       |        |        |                 |                                  |        |               | M       | ICR (                  | Code                 |                                   |                                 |                |      |  |                   |          |          |      |    |
| IFSC Code Member                                |          |       |       |  |                                    |                           |       |        |        |                 |                                  |        |               |         |                        |                      | MI                                | IN No. Member                   |                |      |  |                   | •        |          |      |    |
| IFSC Code Spouse                                |          |       |       |  |                                    |                           |       |        |        |                 |                                  |        |               |         |                        |                      | MI                                | IN No. Spouse                   |                |      |  |                   |          |          |      |    |
|   |          |       |       |  |                                    |                           |       |        |        |                 |                                  |        |               |         |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
|   |          |       |       |  |                                    |                           |       |        |        |                 |                                  |        |               |         |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Signature of Member                             |          |       |       |  |                                    |                           |       |        | l      |                 |                                  |        |               |         |                        |                      | Signature of spouse               |                                 |                |      |  |                   |          |          |      |    |
| Payment Details                                 |          | Sign  | iaiu  | 16 0   | I IVIC                             | ШОС                       | 71    |        |        |                 |                                  |        |               |         |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Cheque / DD /                                   |          |       |       |  |                                    |                           | Τ,    | Amoı   | ınt (1 | Rs.)            |                                  |        |               |         |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Challan No                                      |          |       |       |  |                                    |                           |       | Drawe  | _ \    |                 |                                  |        |               |         |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Members to Note                                 |          |       |       |  |                                    |                           |       |        |        |                 |                                  |        |               |         |                        |                      |                                   |                                 |                |      |  |                   |          |          |      |    |
| Enclosures: (1) One c                           |          |       |       |  |                                    |                           |       |        |        |                 | r & s                            | pouse  | e; <b>(2)</b> | Copy    | of se                  | eparati              | on or                             | der of S                        | AIL's          | ex-e | mploy                                    | /ee;              |          |          |      |    |
| (3) One cancelled chec<br>Intimation: (1) Pre-p |          |       |       |  |                                    |                           |       |        |        |                 | 2) En                            | nerger | ncv -         | within  | 241                    | hrs fro              | m the                             | time of                         | admio          | sion |  |                   |          |          |      |    |
| Claim Submission : (                            | 1) IPI   | D - W | /ithi | in 30  | day                                | s fro                     | m the | e date | of     | discha          | arge;                            | (2) Po | ost-H         | ospital | izat                   | ion – w              | vithin                            | 30 days                         | after          | comp | letion                                   | of                | treatmer | nt pe    | riod | of |

Claim Submission: (1) IPD - Within 30 days from the date of discharge; (2) Post-Hospitalization – within 30 days after completion of treatment period of 60 days; (3) OPD - When expenses exceed Rs.2000/- per person per policy period or within 90 days from the date of treatment, whichever is earlier.

Cappings/Ceilings: Members to apprise themselves regarding Cappings/Ceilings before availing mediclaim facility, from the SAIL Website / Mediclaim Booklet.

THE ABOVE TIME LIMITS TO BE STRICTLY ADHERED TO, SO THAT THE CLAIMS ARE NOT REJECTED.